

1 James Grover Mateson  
2 3463 State Street, Suite #207  
3 Santa Barbara, CA 93105  
4 Phone: (808) 344-0534

5 Defendant, In Pro Per

6 **UNITED STATES BANKRUPTCY COURT**  
7 **CENTRAL DISTRICT OF CALIFORNIA**

8 IN RE: James Grover Mateson, ) Adv. Proc. Case No. 9:11-AP-01252  
9 Debtor, )  
10 ----- ) Ch. 7 Bankruptcy Case No. 9:11-BK-12680  
11 Bree Walker, )  
12 Plaintiff, ) **DEFENDANT JAMES MATESON'S**  
13 vs. ) **WITNESS LIST**  
14 James Grover Mateson ) Date: 2/14/12, Tuesday  
15 Defendant. ) Time: 9:00 am  
16 ) Courtroom: 201  
17 ) Place: 1415 State St., Santa Barbara,  
18 ) CA 93101  
19 )

20 TO ALL PARTIES AND TO THIS HONORABLE COURT:


21 **DEFENDANT'S WITNESSES:**

#	Witness Name	Description of Testimony	Objection
22 1	Bree Walker-Lampley	Percipient witness	
23 2	Alan Crutchfield	Percipient witness	
24 3	James Mateson	Percipient witness	

25 The parties reserve their respective rights to amend this list through trial.  
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Respectfully Submitted this 30 th day of January, 2012.

  
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James Mateson, Pro Se

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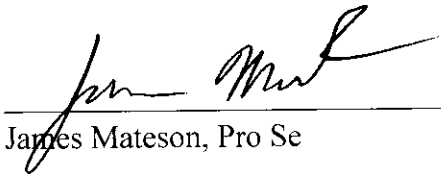
**VERIFICATION**

I, James Mateson, declare as follows:

I have read the foregoing WITNESS LIST and know its contents.

I am informed and believe that the matters stated herein are true to the best of my belief and on that ground declare under penalty of perjury under the laws of the State of California that the same are true and correct.

Executed this 30<sup>th</sup> day of January, 2012 in Santa Barbara, California.

  
James Mateson, Pro Se

1 **PROOF OF SERVICE**

2 I, the undersigned, declare that I am a resident of the State of California. I am over the  
3 age of 18 years of age and am not a party to the cause.

4 I am a resident of or employed in the county where the mailing occurred. My residence or  
5 business address is: \_\_\_\_\_

6 On January \_\_\_<sup>th</sup>, 2012, I served on the interested parties in this matter the following  
7 documents:

8 **DEFENDANT JAMES MATESON'S WITNESS LIST**

- 9  by transmitting via facsimile the document(s) listed above to the fax number(s) set forth  
10 on the attached service list on this date before 6:00 p.m.
- 11  by placing the document(s) listed above in a sealed envelope with postage thereon fully  
12 prepaid, in the United States mail at Santa Monica, California addressed as set forth on  
13 the attached service list.
- 14  by personally serving the document(s) listed above to the person(s) at the address(es) as  
15 set forth on the attached service list.
- 16  by placing the document(s) listed above in a sealed envelope with freight fully prepaid,  
17 via first UPS Overnight Delivery at Santa Barbara, California addressed as set forth  
18 below.
- 19  Transmission, via email, of the document(s) listed above was reported as complete and  
20 without error.

21 Diane B. Weissburg, Esq. – SBN 237136  
22 (Mail) 4724 La Villa Marina, Suite J  
23 Marina Del Rey, CA 90292  
24 Tel: (310) 822-6638

25 (Office) 1842 Washington Way, #B  
26 Venice CA, 90291  
27 Tel: (310) 577-0871

28 I declare under penalty of perjury, under the laws of the State of California, that the  
foregoing is true and correct. Executed on January \_\_\_<sup>th</sup>, 2012, at Santa Barbara, California.

\_\_\_\_\_  
(sign above, and print name here): \_\_\_\_\_