

FILED  
LEWIS COUNTY  
2021 DEC 30 PM 3:11  
SUPERIOR COURT  
CLERK'S OFFICE

21-2-00709-21  
MTWVF 1  
Motion for Waiver of Fees  
11607023



In The Superior Court of Washington  
For Lewis County

21 - 2 - 00709 - 21

Kathleen Huestis

Petitioner/Plaintiff,

vs.

Tad Stuck

Respondent/Defendant.

No. \_\_\_\_\_

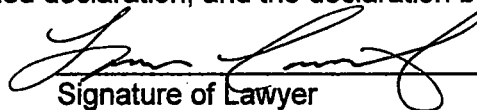
**Motion and Declaration For Waiver of  
Civil Fees and Surcharges  
(QLSP Filing)  
(MTWVF)**

### I. Motion

On behalf of the Plaintiff, Kathleen Huestis, I am asking for a waiver of fees and surcharges under GR 34.

I base this motion on GR 34(a), the attached declaration, and the declaration below.

Dated: 12/22/2021

  
Signature of Lawyer

53174  
WSBA No.

Lance R. Cornick  
Print or Type Name

### II. Declaration

I declare that,

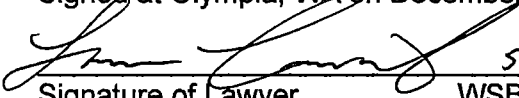
- 2.1 I represent the Plaintiff, Kathleen Huestis.
- 2.2 I am an attorney working with the Northwest Justice Project which is a Qualified Legal Services Provider (QLSP) as defined by the Washington State Bar Association in APR 1(e)(8).
- 2.3 I am working with the QLSP as an:  
 attorney employed by the QLSP, or  
 attorney working in conjunction with the QLSP.

2.4 The QLSP screened the Plaintiff and found the litigant eligible for free civil legal aid services.

(Check if applies.) I filed this motion by mail. I enclosed a self-addressed stamped envelope for timely return of a conformed copy of the order.

I declare under penalty of perjury under the laws of the state of Washington that the foregoing is true and correct.

Signed at Olympia, WA on December 22, 2021.

  
Signature of Lawyer

53174  
WSBA No.

Lance R. Cornick  
Print or Type Name

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**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF LEWIS**

**KATHLEEN HUESTIS, a single person,**

**Plaintiff,**

**vs.**

**TAD STUCK, a single person,**

**Defendant.**

**Case No.**

**DECLARATION OF LANCE R.  
CORNICK**

I, Lance Cornick, do declare under penalty of perjury under the laws of the state of Washington:

1. I am over the age of eighteen and competent to testify herein.
2. I am attorney with the Northwest Justice Project (NJP), a qualified legal services provider (QLSP) and the attorney of record for Kathleen Huestis.
3. On or about July 29, 2019, the NJP screened Ms. Huestis for eligibility for legal services, and found her to be eligible. Her financial situation has not changed since that time.
4. Additionally, Ms. Huestis receives SSI, a means tested, needs based program qualifying her for a waiver of court and clerk's fees under GR 34. See attached Financial Statement signed by Ms. Huestis.

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Signed at Olympia, WA on 12-22, 2021.



LANCE R. CORNICK, WSBA #53174  
Attorney for Defendant

Case Name: Kathleen Huestis vs. Todd Stuck Case Number: \_\_\_\_\_

Financial Statement (Attachment)			
1. My name is: <u>Kathleen M Huestis</u>			
2. <input type="checkbox"/> I provide support to people who live with me: How many? _____ Age(s): <u>58</u>			
3. My Monthly Income:		6. My Monthly Household Expenses:	
Employed <input type="checkbox"/> Unemployed <input type="checkbox"/>		Rent/Mortgage:	\$ <u>2150.00</u>
Employer's Name:		Food/Household Supplies:	\$ <u>200.00</u>
Gross pay per month (salary or hourly pay):	\$ _____	Utilities:	\$ _____
Take home pay per month:	\$ _____	Transportation:	\$ <u>100.00 or more</u>
4. Other Sources of Income Per Month in my Household:		Ordered Maintenance actually paid:	\$ _____
Source:	<u>SSP</u> \$ <u>481.00</u>	Ordered Child Support actually paid:	\$ _____
Source:	<u>SSA</u> \$ <u>322.00</u>	Clothing:	\$ <u>50.00 if I can</u>
Source:	\$ _____	Child Care:	\$ <u>MY DEGIS</u>
Source:	\$ _____	Education Expenses:	\$ _____
Sub-Total: \$ <u>803.00</u>		Insurance (car, health):	\$ <u>80.00</u>
<input checked="" type="checkbox"/> I receive food stamps.		Medical Expenses:	\$ <u>100.00</u>
Total Income, lines 3 (take home pay) and 4: \$ _____		Sub-Total:	\$ <u>505.00</u> <u>655.00</u> - 150.00 = <u>505.00</u>
5. My Household Assets:		7. My Other Monthly Household Expenses:	
Cash on hand:	\$ <u>5.00</u>	<del>Phone</del>	\$ <del>65.00</del>
Checking Account Balance:	\$ <u>28.94</u>		\$ _____
Savings Account Balance:	\$ <u>490.74</u>	<u>WORK DONE ON TRAILER</u>	\$ <u>60.00</u>
Auto #1 (Value less loan):	\$ _____		\$ _____
Auto #2 (Value less loan):	\$ _____	Sub-Total:	\$ _____
Home (Value less mortgage):	\$ _____	8. My Other Debts with Monthly Payments:	
Other:	\$ _____	<u>Phone</u>	\$ <u>65.00</u> /mo
Other:	\$ _____	<u>Tuff Shed - Petas rent</u>	\$ <u>150.00</u> /mo
Other:	\$ _____	<u>Garbage</u>	\$ <u>20.00</u> /mo
Other:	\$ _____		\$ _____ /mo
Other:	\$ _____	Sub-Total:	\$ <u>235.00</u>
Total Household Assets: \$ _____		Total Household Expenses and Debts, lines 6, 7, and 8:	\$ <u>790.00</u>
Date: <u>10-19-2020</u>		Signature: <u>Kathleen Huestis</u>	<u>790.00</u> <u>60.00</u> <u>650.00</u>

not including the taxes  
car needs work  
25.00 every other month  
585.00

500.00  
235.00  
735.00