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DAVID W. PETERSON

**SUPERIOR COURT OF WASHINGTON  
COUNTY OF KITSAP**

State of Washington on behalf of:  
MILDRED ANN VEDDER  
Petitioner

vs.

SCOTT PAUL TURCHIN  
Alleged Father

SHAWNIE ANN VEDDER  
Mother

Respondents

NO: 07-3-00180-3

FINANCIAL DECLARATION  
SUBMITTED BY SHAWNIE ANN  
VEDDER

FINANCIAL DECLARATION SUBMITTED BY  
SHAWNIE ANN VEDDER  
SEMS No. 1285412  
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**ORIGINAL**

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SUPERIOR COURT OF WASHINGTON  
COUNTY OF

In re:

and

Petitioner,

Respondent.

NO.

FINANCIAL DECLARATION

☐ PETITIONER

☐ RESPONDENT

(FNDLCR)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

I. SUMMARY OF BASIC INFORMATION

Declarant's Total Monthly Net Income (from § 3.3 below) \$ \_\_\_\_\_

Declarant's Total Monthly Household Expenses (from § 5.9 below) \$ \_\_\_\_\_

Declarant's Total Monthly Debt Expenses (from § 5.11 below) \$ \_\_\_\_\_

Declarant's Total Monthly Expenses (from § 5.12 below) \$ \_\_\_\_\_

Estimate of the other party's gross monthly income (from § 3.1f below) ☐ \$ \_\_\_\_\_

☐ unknown

II. PERSONAL INFORMATION

2.1 Occupation: *disabled*

2.2 The highest year of education completed: *14*

2.3 Are you presently employed? ☐ Yes ☒ No

a. If yes: (1) Where do you work. Employer's name and address must be listed on the Confidential Information Form.

- (2) When did you start work there (month/year)? N/A
- b. If no: (1) When did you last work (month/year)? N/A
- (2) What were your gross monthly earnings? \$ N/A
- (3) Why are you presently unemployed?

### III. INCOME INFORMATION

If child support is at issue, complete the Washington State Child Support Worksheet(s), skip Paragraphs 3.1 and 3.2. If maintenance, fees, costs or debts are at issue and child support is NOT an issue this entire section should be completed. (Estimate of other party's income information is optional.)

#### 3.1 GROSS MONTHLY INCOME.

If you are paid on a weekly basis, multiply your weekly gross pay by 4.3 to determine your monthly wages and salaries. If you are paid every two weeks, multiply your gross pay by 2.15. If you are paid twice monthly, multiply your gross pay by 2. If you are paid once a month, list that amount below.

	Name	Name
a. Wages and Salaries	\$ _____	\$ <u>Shawnie Velder</u>
b. Interest and Dividend Income	\$ _____	\$ _____
c. Business Income	\$ _____	\$ _____
d. Spousal Maintenance Received		
From _____	\$ _____	\$ _____
e. Other Income	\$ _____	\$ _____
f. Total Gross Monthly Income (add lines 3.1a through 3.1e)	\$ _____	\$ _____
g. Actual Gross Income (Year-to-date)	\$ _____	\$ _____

#### 3.2 MONTHLY DEDUCTIONS FROM GROSS INCOME.

a. Income Taxes	\$ _____	\$ _____
b. FICA/Self-employment Taxes	\$ _____	\$ _____
c. State Industrial Insurance Deductions	\$ _____	\$ _____
d. MANDATORY Union/Professional Oues	\$ _____	\$ _____
e. Pension Plan Payments	\$ _____	\$ _____
f. Spousal Maintenance Paid	\$ _____	\$ _____
g. Normal Business Expenses	\$ _____	\$ _____
h. Total Deductions from Gross Income (add lines 3.2a through 3.2g)	\$ _____	\$ _____

3.3 MONTHLY NET INCOME. (Line 3.1f minus line 3.2h or line 3 from the Child Support Worksheet(s).) \$ \_\_\_\_\_ \$ 822.95

3.4 MISCELLANEOUS INCOME.

a. Child support received from other relationships \$ \_\_\_\_\_ \$ 0

b. Other miscellaneous income (list source and amounts)

_____	\$ _____	\$ <u>0</u>
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

c. Total Miscellaneous Income (add lines 3.4a through 3.4b) \$ \_\_\_\_\_ \$ 0

3.5 Income of Other Adults in Household \$ \_\_\_\_\_ \$ 687.50

3.6 If the income of either party is disputed, state monthly income you believe is correct and explain below:

IV. AVAILABLE ASSETS

4.1 Cash on hand \$ 0

4.2 On deposit in banks \$ 3000.00

4.3 Stocks and bonds, cash value of life insurance \$ 0

4.4 Other liquid assets: \$ 0

V. MONTHLY EXPENSE INFORMATION

Monthly expenses for myself and \_\_\_\_\_ dependents are: (Expenses should be calculated for the future, after separation, based on the anticipated residential schedule for the children.)

5.1 HOUSING.

Rent, 1st mortgage or contract payments \$ 533.96

Installment payments for other mortgages or encumbrances \$ \_\_\_\_\_

Taxes & insurance (if not in monthly payment) \$ \_\_\_\_\_

Total Housing \$ 533.96

5.2 UTILITIES.

Heat (gas & oil) \$ 50.00

Electricity \$ 200.00

Water, sewer, garbage	\$ <u>100.00</u>
Telephone	\$ <u>21.00</u>
Cable	\$ <u>45.00</u>
Other <u>Internet</u>	\$ <u>35.00</u>
Total Utilities	\$ _____
<b>5.3 FOOD AND SUPPLIES.</b>	
Food for <u>4</u> persons	\$ <u>700.00</u>
Supplies (paper, tobacco, pets)	\$ <u>150.00</u>
Meals eaten out	\$ <u>300.00</u>
Other	\$ _____
Total Food Supplies	\$ <u>1150.00</u>
<b>5.4 CHILDREN.</b>	
Day Care/Babysitting	\$ <u>0</u>
Clothing	\$ <u>100.00</u>
Tuition (if any)	\$ <u>0</u>
Other child related expenses	\$ _____
Total Expenses Children	\$ _____
<b>5.5 TRANSPORTATION.</b>	
Vehicle payments or leases	\$ <u>0</u>
Vehicle insurance & license	\$ <u>35.00</u>
Vehicle gas, oil, ordinary maintenance	\$ <u>200.00</u>
Parking	\$ <u>0</u>
Other transportation expenses	\$ _____
Total Transportation	\$ _____
<b>5.6 HEALTH CARE. (Omit if fully covered)</b>	
Insurance	\$ <u>89.20</u>
Uninsured dental, orthodontic, medical, eye care expenses	\$ _____
Other uninsured health expenses	\$ _____
Total Health Care	\$ _____
<b>5.7 PERSONAL EXPENSES (Not including children).</b>	
Clothing	\$ <u>100.00</u>
Hair care/personal care expenses	\$ <u>30.00</u>



VI. ATTORNEY FEES

- 6.1 Amount paid for attorney fees and costs to date: \$ 2
- 6.2 The source of this money was:
- 6.3 Fees and costs incurred to date: \$ 2
- 6.4 Arrangements for attorney fees and costs are:
- 6.5 Other:

I declare under penalty of perjury under the laws of the state of Washington that the foregoing is true and correct.

Signed at Shelton (City) WA (State) on 10-17-06 (Date).

Shawni Veder  
Signature of Declarant

Shawni Veder  
Print or Type Name

The following financial records are being provided to the other party and filed separately with the court:

Financial records pertaining to myself:

☐ Individual ☐ Partnership or Corporate Income Tax returns for the years \_\_\_\_\_  
\_\_\_\_\_ including all W-2s and schedules;

☐ Pay stubs for the dates of \_\_\_\_\_

☐ Other: \_\_\_\_\_

DO NOT ATTACH THESE FINANCIAL RECORDS TO THE FINANCIAL DECLARATION. THESE FINANCIAL RECORDS SHOULD BE SERVED ON THE OTHER PARTY AND FILED WITH THE COURT SEPARATELY USING THE SEALED FINANCIAL SOURCE DOCUMENTS COVER SHEET (WPF DRPSCU 09.0220). IF FILED SEPARATELY USING THE COVER SHEET, THE RECORDS WILL BE SEALED TO PROTECT YOUR PRIVACY (ALTHOUGH THEY WILL BE AVAILABLE TO THE OTHER PARTIES IN THE CASE, THEIR ATTORNEYS, AND CERTAIN OTHER INTERESTED PERSONS. SEE GR 22 (C)(2)).