

25

FEB 13 2023

Superior Court of WA  
Charles G. Rhodes

23-1-00050-23  
ORPRL 4  
Order for Pretrial Release  
13982981



**SUPERIOR COURT OF WASHINGTON  
COUNTY OF MASON**

STATE OF WASHINGTON, )  
Plaintiff, )  
vs. )  
CHANTEL PETERSON, )  
Defendant. )

NO. 23-1-00050-23

ORDER FOR PRETRIAL RELEASE / ORDER  
ESTABLISHING CONDITIONS OF RELEASE

**THE COURT, HAVING FOUND PROBABLE CAUSE, HEREBY ORDERS** that the above-named defendant be released from custody on the following conditions:

- 1. On personal recognizance.  Bail shall be exonerated.
- 2. Upon execution of a surety bond or posting of cash for \$ 5,000.
- 3. Defendant is not to leave Washington without prior written approval of the Court.
- 4. During the period of release, defendant shall reside at:  
to be provided before release.  
*Such address shall not be changed without prior written permission of the Court.*
- 5. Other: \_\_\_\_\_
- 6. The Court, having determined that there exists a substantial danger that defendant will commit a violent crime, or that defendant's physical condition will jeopardize defendant's personal safety or that of others, or that the defendant will seek to intimidate the witnesses or otherwise unlawfully interfere with the administration of justice, imposes the following additional conditions of release:
  - (a) Defendant shall not approach, or communicate in any manner with, or go to the property, school, or place of business of:  
Elijah Gosset
  - (b) Defendant shall not go to 1933 Summit Drive, Shelton
  - (c) Defendant shall have no contact with children under the age of eighteen (18).
  - (e) Defendant shall not possess any dangerous weapons or firearms.
  - (f) Defendant shall not possess or pass any negotiable instrument not lawfully in his/her possession.
  - (g) Defendant shall not operate a motor vehicle unless properly licensed and insured.

4

- (h) Defendant shall not drink or possess intoxicating liquors and shall not go to any establishment wherein alcoholic beverages are the chief item of sale.
- (i) Defendant shall not use or possess any drugs except those prescribed to defendant by a physician.
- (j) Defendant shall report regularly to, and remain under the supervision of:

NAME	TITLE	TELEPHONE
------	-------	-----------


7. Other conditions:
- (a) Commit no crimes.
  - (b) Defendant shall maintain contact with his/her attorney on a weekly basis.
  - (c) Defendant shall be available to appear in court on three (3) days notice, except during defendant's jury term, when defendant shall appear at 9:00 a.m. every weekday until further order of the Court.
  - (d) Other: \_\_\_\_\_

8. Defendant shall appear as directed by the Court:  
**NEXT APPEARANCE:** February 27, 2023, at 1030 a.m.

9. Defendant is remanded to the Sheriff for:

Administrative booking and release; or  Custody pursuant to the above conditions.

10. Unless an Information or Petition for Show Cause is filed, this order shall expire seventy-two (72) hours after defendant's detention in jail or release on conditions, whichever occurs first. Computation of the 72 hours shall not include any part of Saturday, Sunday, or holidays.

Dated: 02-13-2023 \_\_\_\_\_ 

**CADINE FERGUSON-BROWN**

**DEFENDANT'S ACKNOWLEDGEMENT**

1. I have read the above conditions of release and any other conditions of release that may be attached;
2. I agree to follow the conditions of release and understand that any violation may lead to the forfeiture of any bail or bond posted and to the issuance of a warrant for my immediate arrest, and that I may be charged with a separate crime;
3. I understand that a law enforcement officer having probable cause to believe that I am about to leave this state, or that I have violated a condition of my release, may arrest me and bring me immediately before the Court;
4. I understand that failure to appear when required by this Court is a crime; and
5. I have received a copy of this order.

Dated: \_\_\_\_\_

\_\_\_\_\_  
 DEFENDANT'S SIGNATURE

\_\_\_\_\_  
 Street Address Telephone

\_\_\_\_\_  
 ATTORNEY FOR DEFENDANT

\_\_\_\_\_  
 City State Zip

Prepared by: **Stevens**